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But woman's work is never done."

WHY invest in several stoves to heat your home when one furnace will do the work, saving you both in coal and labor, and besides, is more comfortable and more healthful.

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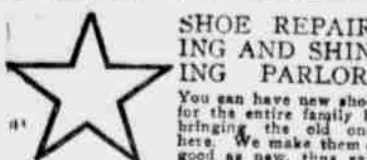


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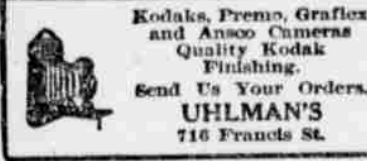


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Only Furs of the highest quality and style correctness are shown here and this applies whether the purchase be large or small. We bought our Furs early, when the market prices were far below those of the present, and are giving our customers the benefit of those advantageous purchases—therefore, a coat or set from Kuehn's represents much more than the cost would indicate.

MOLE AND SIBERIAN SQUIRREL \$475 to \$650
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Children's Fur Sets, Mens Fur-Lined Overcoats, Mens and Womens Fur Capes, suitable for Christmas gifts.

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| No. 1 | No. 2 |
| Salt Cured Hides..... | \$.19 \$.18 |
| Fresh Green Hides..... | .16 .15 |
| Horse Hides, each..... | \$3.00 @ 7.00 |
| Tallow—Rendered, pound..... | 7 @ 8c |

See daily papers for our fur prices.

James C. Smith Hide Company
Market Square St. Joseph, Mo.

ORDER OF PUBLICATION.

In the Circuit Court of Buchanan County, Missouri, to the January Term, A. D. 1919, State of Missouri County of Buchanan, ss. Dollie M. Linville.....Plaintiff

vs. Geo. W. Linville.....Defendant
Now at this day comes the plaintiff by her Attorney and it appearing to the satisfaction of the Circuit Court that said defendant, Geo. W. Linville, is a non-resident of the State of Missouri, and does not reside therein, it is ordered that said non-resident defendant be notified by publication as required by law, that said plaintiff has commenced her suit in this Court against said defendant by petition and affidavit, the object and general nature of which is to obtain a decree of divorce from the grounds of indignities such as to render her condition as his wife intolerable, in that the defendant cursed and abused her and called her vile and indecent names; that he refused to provide her with the necessities of life and that she was compelled to earn her own living; that he threatened her life, causing her to become sick and nervous and making life for her unbearable; that unless said defendant shall be and appear at the next term of this Court, to be begun and held at the Court House, in the City of St. Joseph, in Buchanan County, State of Missouri, on the 6th day of January, 1919, on or before the third day of said term, to answer plaintiff's petition, the same will be taken for confessed as to him and judgment rendered accordingly.

It is further ordered, that a copy of this order be published in The St. Joseph Observer, a newspaper published in the County of Buchanan, for four weeks successively, the last insertion of which to be at least fifteen days before the next January, 1919, term of this Court.

A true copy, Attest: ROSS C. COX, Clerk.
By Emmett J. Crouse, Deputy Clerk.
Frank H. Miller, Attorney for Plaintiff.

31888

ORDER OF PUBLICATION.

In the Buchanan County Circuit Court, January Term, 1919, State of Missouri, County of Buchanan, ss. Helen Hall.....Plaintiff

vs. John E. Hall.....Defendant
Now at this day came the plaintiff by her attorney, and it appearing to

the satisfaction of the Circuit Court, that said defendant, John E. Hall, is a non-resident of the State of Missouri, and does not reside therein, it is ordered that said non-resident defendant be notified by publication, as required by law, that said plaintiff has commenced her suit in this Court against said defendant by petition and affidavit, the object and general nature of which is to obtain a decree of divorce from the grounds of desertion and abandonment without a reasonable cause for the space of more than one whole year next before the filing of her petition; that unless the said defendant shall be and appear at the next term of this Court, to be begun and held at the Court House, in the City of Saint Joseph, in Buchanan County, State of Missouri, on the 6th day of January, 1919, on or before the third day of said term, to answer plaintiff's petition, the same will be taken for confessed as to him and judgment rendered accordingly.

It is further ordered that a copy of this order be published in The St. Joseph Observer, a newspaper published in the County of Buchanan, for four weeks successively, the last insertion of which to be at least fifteen days before the next January, 1919, term of this Court.

A copy, Attest: ROSS C. COX, Clerk.
By Lula Lee Hill, Deputy Clerk.
Elliott Spaulding, Attorney for Plaintiff.

31888

EXCHANGES A SPECIALTY

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LEIGH REALTY CO.

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Send your dollar to the Red Cross today.

A NOTABLE LECTURE BY PAUL STARK SEELEY

Continued from Page 1

love, enthroned Satan, and damn mankind to perpetual sorrow, discord, and dismay. Such a belief is the depth of pessimism. Christian Science is a religion of joy and gladness for it propounds an intelligent optimism based on a healthy understanding of the supremacy of good and the way to its present demonstration. Good does not abate its collaborative with evil. God does not fraternize with the devil.

The Presence of God.
While recognizing the goodness of God it is important for us to recognize the fact of God's presence and how we may find Him. The world has for too long been deceived by false concepts of God as distant, unknowable and unsearchable, except perchance as some have believed, by an intermediary. God is spiritual good and everywhere to be found and good, we find God. God is to be found in thought, through spiritual thinking and nowhere else. Understanding good is knowing God. Doing good is expressing God. "Behold, the Kingdom of God is within you," said Jesus, that is, within your consciousness. Wherever then we find the expression of spiritual good, that is, wherever we find the manifestation of goodness, love, kindness, honesty, and purity, right there is God being expressed.

Evil matter and the world deny the presence of good but whenever we rightfully turn thought from the negative claims of evil to the positive facts of spiritual good we find good there waiting for us, God present with us, just as Jesus stated.

God is not affected by the physical concepts of distance or space. God isn't somewhere. He is everywhere. God is not up there and man down here. The distance of the mortal sense does not affect the everywhere of God. No matter what man's mortal environment may be, he is in the home, the office, the factory, the farm or the battlefield, God is as near to man as thought.

The fuller recognition of social and economic justice by men of all classes, by capital and labor, by employers and employees, but perhaps the fuller appreciation of the ever-presence of God, the common good, for as Mrs. Eddy has so well said in The First Church, Christendom and Miscellaneous, page 287, God is "practical good." Not abstract, theoretical, and distant but concrete and practical, presently knowable, whose law is today understandable and applicable to every problem in human life. This foundational premise of God as practical, universal and impartial good is the only rock on which the church universal and church triumphant can be built, as Jesus pointed out to the enlightened sense of Peter. My friends, in these times of mental trial let us remember this that spiritual good alone is infallible, and good understood and lived is the only earthly representative of God.

Man the Expression of God.
If God be divine intelligence or the altogether good Mind what is the true nature of man? We all know that Mind is manifest only through its ideas. Therefore, the true nature of man, the creature of intelligence, is the ideas of Mind. The individual expression of God, the offspring of intelligence, or the son of God, as the Bible puts it. Creation and man because they express God must be co-existent and co-eternal with Him. Thus since man is God as effect to its cause, the eternally of man is established, for if spiritual man could have a beginning or an ending there would be some time when eternal Mind would be unexpressed, therefore God Mind.

The real man, since he is the expression of God, must be like Him in quality, for effect cannot differ in quality from its cause. He is in reality mental, spiritual and expresses only goodness, purity, love and truth, the perfect creature of a perfect cause. Thus we see that Jesus' admonition, "Be ye therefore perfect, even as your Father which is in heaven is perfect," simply means to rid consciousness of all evil and mortality and gain the true spiritual sense of being which enables man to express his perfect, natural and divine identity.

The Real Man is Spiritual.
The real man is not a physical organism that like a jack-in-the-box appears and disappears. He is the creature of Mind. Matter is Mind's opposite, never its partner nor medium. Man does not live because of matter but in spite of it. Matter is not the creator, destroyer, or sufferer of evil but by decree of God. He is not a variable mixture of good and evil whose moral mercury rises and falls according to the atmosphere of temptation and circumstance, a mixture diplomatically adjusted to keep him on speaking terms with the devil, without too seriously offending God. No, man is in reality the eternal and constant idea of Mind. Life, Truth, Love. How indeed would intelligence, honesty, love, purity, goodness and justice be expressed save through the consciousness and activity of man?

A reciprocal relationship exists between cause and effect for cause is manifest and known only through its effect and the effect depends for its existence upon the cause. God is cause, man effect. God is your life and my life and all real life. He depends on you and me to express Him. Ye are the temple, that is, the consciousness or expression, "of the living God," said Paul. You and I and all ideas of life are the only agency of divine expression. We cannot change nor abandon our function nor relinquish our responsibility. God must maintain man perfect and harmonious to sustain His prestige as Deity. Man must know and express God almighty, if he is really to be "in Him," said Paul, "we live, and move, and have our being." How much of this great statement do we realize!

Mortality the Lie.
For every true fact there is a lie about it, even about God and His creation. As God and His creation is the one altogether good Mind, expressed in ideas of life goodness and love, so the lie is the altogether evil mind and its manifold expression in matter, sin, sickness and mortality. One is the sum total of good, the other the sum total of evil.

No matter how much or how long believed, a lie never evolves into truth but remains a lie to be destroyed by truth. However manlike a scarecrow may appear, it never evolves into a man. Only the crow is fooled by the scarecrow. The world like the crow has been fooled by a counterfeit, make-believe,—we might use a word from the front and say—camouflage. Deception is his business. Christian Science shows you and me how not to be fooled by the camouflage of evil but through a knowledge of spiritual reality to pierce the mask of mortality and find our true spiritual selfhood.

Separates True From False.
Christian Science separates in the consciousness of men the mortal ideas of being from the immortal, the material from the spiritual, and establishes in your consciousness and in mine the real God-ordained sense of being which means to us freedom from the threat of mortality and brings us happiness, health and true being. It points out that in our consciousness we have been accepting and holding to a material sense of createdness as here, with the hope of a spiritual creation hereafter. Spiritual Truth it affirms does not wait on time nor is the goodness of God deferred into futurity. Jesus made the unequivocal statement, "The kingdom of heaven is at hand," that is, the realm of supreme good is here and now to be known, understood, and so enjoyed by man.

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Since the first faint ray of spiritual

REGNIER & SHOUP CO.

—THE—

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Come join the crowd of grateful patients who are flocking to my treatment rooms daily. Live for Good Health.

he denominated "a liar." The false laws of evil and matter he destroyed in his work of fulfillment. Laws of physics were broken when he walked on the waves and stilled the sea, laws of material limitation—demand and supply—were set at naught when he fed the five thousand, laws of material media were nullified when he healed the ten lepers, laws of optics were made void when he opened the eyes of the blind, and finally the backbone of finity and mortality itself was broken when he raised the dead and proved spiritual consciousness to be eternal and supreme over all mortality by coming forth from

Continued on Page 4